$2.50

MAGICKAL UNICORN

LAMMAS

MESSENGER

VOL. 7 ISSUE 2

From the Editor:

Well, Summer's almost gone and my question is... Where did it go? Boy, it sure whizzed by here. How 'bout where you're at?

As I promised, this issue is more on time...although still late. Help has come from many in the form of articles, the front cover artwork (Thanks, Darlene!) and help in putting it together (Thanks, Bobie!) We will continue to try to be less and less late and who knows, someday you might get the shock of your life and find MUM in the mail box on time! (No fainting, please.)

Goddess Gathering was great! Wish we could have seen more of you there...maybe next year? Watch for info on it to appear in the next issue.

We have an interesting idea we'd like to hear your thoughts on (readers and other publications as well). We are thinking of putting out a yearly MUM beginning about 3 years down the road. This would be a once a year journal that would consist of around 85 pages of articles, poetry, festival news for the year, news, reviews and much, much more! The cost would probably be between $7.50 and $9 and would only be sent to those who ordered it (no sample copies). We thought we might give it a trial run in 1989 by producing one entitled 'The Best of Magickal Unicorn Messenger'. So what do you think?
We value your opinions and would really like to hear them.

Hope you all have a great Fall and we'll see you close to Hallowmas.
Until then...

Blessed Be,

Samantha

Magickal Unicorn Messenger
P.O. Box 1302
Findlay, Ohio 45839

MAGICKAL UNICORN MESSENGER is a publication of the Temple of Wicca, a non-profit organization, whose mailing address is P.O. Box 1302, Findlay, Ohio 45839.
This publication will appear four (4) times a year after the Major Sabbats. Subscription rates will be found elsewhere. (Ad rates sent with reception of SASE.)

We welcome stories, articles, poetry, artwork and the like from both child and adult. We also welcome comments of a both pro and con nature on our publication. If we may print your comments, please state as such.

Advertising is accepted as a means of support to the publication of this paper. Although we may advertise many items in this publication, and, although we hope that all who advertise are reputable, we cannot be responsible for those who do advertise with us.

Since we do accept stories from many sources, we wish to state that the opinions stated in any given article do not necessarily reflect those of the publisher.

It is our pleasure to be of service to you.

Samantha
Samantha, Editor.

IN THIS ISSUE—

RELIGION & THE LAW:
A LEGAL VIEWPOINT....................1
THE SACRED PIPE....................2
MEDITATION....................4
CREATIVE VISUALIZATION OR
HOW TO USE YOUR GENIE-IN-A- BOTTLE.5
INTEGRATION WITH.....DOLPHINS!!??......6
MAGICKAL MONSTERS:
ZOMBIES....................7
FOLLOW YOUR INTUITIONS!....................7
YOUNG PAGANS....................8
BOOK REVUE....................9
TROUBLE ON BIG MOUNTAIN....................11
A CRY FOR HELP -
MOTHER NEEDS US!....................12
WHAT'S HAPPENING?....................13
CLASSIFIEDS....................14

See you next issue!

Religion & the Law: A Legal Viewpoint

by Magisus

This article is the beginning of a series of articles to inform you of past, present, and future court cases, and laws passed, that directly affect your religious rights. Basically, this is the beginning of a new column for MUM. The writer of this column is not an attorney, nor a para-legal expert. However, through his experience in dealing with the courts, he believes that, through the information he gives, a better understanding of the law in its application towards religion can be acquired by those who read what he has to say.

Freedom of religion was one of the cornerstones upon which this country was first founded. Many came here to escape religious persecution as well as begin a new life for themselves. The very idea that a place existed where you could believe and worship as you chose inspired many to leave almost everything they had behind to go to this place and live in "freedom" from persecution. It was one of many noble and glorious ideals upon which to found a new country. It held great meaning for the founding fathers and inspired them to work tha much harder towards establishing a country where true freedom would ring. Little did they know that this ideal they srived toward would, in future times, become so distorted and buried under law and court rulings that it would be hardly recognizable to them at the time they first put it into print. Now, they would wonder where all its original meaning went.

In the past 30 years, numerous court rulings have been handed down by numerous coourts, both state and federal, interpreting just what the First Amendment to the Constitution says. In short, it says that no law shall be made respecting an establishment of religion, or prohibitng the free exercise thereof. In essence, this means that no religion is to have preference over another, and that the exercise of one's religion is not to be infringed upon. Sadly enough, though, this is not te case. Many court rulings of the past few years have rendered the precise wording and meaning of this amendment all but powerless. One such court ruling came from the U.S. Supreme Court which stated: "While the right to believe is absolute, the right to exercise those beliefs is not." In a small sense, most of us can agree with this, but in a greater sense, we can not. Especially when it comes to bear on our own religious beliefs. The Supreme Court could have been a little more clear in this holding, but they were not and many valid religious oriented complaints aired in the courts suffered from it. You can believe whatever you want, but as soon as you begin to exercise those beliefs, you place yourself under the scrutiny of the law in its many forms and guises, as well as the public as a whole. If the expression of those beliefs seems somewhat strange and out of the ordinary, most people will pay them no mind and leave you in peace. However, there are the few who will be out and out offended by them and begin their complaining to the authorities. when the authorities come into the picture, then your troubles begin, and your right to freedom of religion becomes restricted. As Pagans, we know enough not to flaunt ourselves, much less our beliefs and the expression of them, in the general public. But there are those who do, but yet even their rights are to be protected to a point. The First Amendment to the U.S. Constitution means just what it says, but the enforcement of its meaning and intent is terribly lacking in our present day court system. Especially in valid religious discrimination and deprivation complaints filed and decided in it.

The most recent U.S. Supreme Court decision laid the groundwork for even more restrictions placed upon religious liberty, particularly of minority religions. It was a prison oriented case. The case is titled O'lone, Administrator, Leesburg Prison Comples, Et Al. vs. Estate of Shabazz Et Al. (Case Number 85-1722). The most important issue that was presented in this case was whether or not prison officials were to have complete deference in determining what religious practices and/or expressions they were to allow inmates based upon their (prison officials) need to maintain security in their institutions. Unfortunately, the Court ruled in favor of prison officials by a very slim margin, 5 to 4. I say unfortunately because of the following. All prison systems in all states are state agencies. Because deference was given to one state agency to regulate practice of religion, who is to say that this ruling will not be misconstrued by another state agency, political, social, or religious group to regulate the practice of any religion, particularly minority religions, for whatever reason? Can you see yourself being denied a job or even dismissed from a job just because your employer came up with some "reason" that your membership in a certain religion was detrimental to the working atmosphere of the other employees? As silly as it sounds this is now possible through this recent ruling by the Supreme Court. Can you see yourself being denied participation in economic and/or social programs because of your religion? Again, this possibility now exists if the Supreme Court's ruling is misconstru-

(continued on page 4)

The Sacred Pipe

by Merlin the Enchanter

Although raised in a family in which Witchcraft was a major part of our life, both public and private, because of my Native American heritage, I sought and was granted training in the ways of the Medicine Path.

Because so many Pagan folks are now expressing an interest in the ways of the Native American Shaman, I would like to share one of our most sacred ceremonies with the readers of MAGICKAL UNICORN MESSENGER, in the hopes that you will find it as beautiful and moving as we do.

There is one suggestion that I would like to offer first however...I see nothing wrong with following more than one path, as long as you keep the Rituals of each separate and Holy unto themselves.

I work with BOTH the path of the Witch, as did my family, and the path of the true Amerind Shaman, as is also my blood heritage. BUT, I do not blend the customs and Rituals of the two together to form a way that is not of the Witch or Shaman.' So called 'Wiccan Shamanism' is little more than a rape of the ancient ways of BOTH... a child's game and nothing more.

Many brave ones have died for these Rituals...enjoy them, learn from them, but please treat them with the respect that is their due.

THE PIPE is the most s Sacred Tool of the Shaman. There are a great many legends as to how it came to our Brothers, one legend even says that in the beginning there was nothing in the universe but the Sacred Pipe, and from it, the Great Spirit made the world. Others say that the Great Spirit commanded the White Buffalo Woman to bring the Sacred Pipe to his People...and still others say that the Great Spirit sent the Sacred Pipe to man on the wings of the Eagle (His Spirit Keeper of the East).

The first thing you will need for your Pipe Ceremony, is of course, aA PIPE!

You are no doubt familiar with the great Calumet, 'with its long stem and bowl of red Pipestone, but through out the tribes, and throughout time, many different styles and kinds of pipes have been used.

A number of Sacred Pipes are on display in my museum (THE LAWRENCE MUSEUM OF MAGIC & WITCHCRAFT), and they represent the wide range of pipes that have been used. The oldest ones in my museum are around 6,000 years old, and come from ancient 'Mound Builder' sites, and several ancient Aztec ones as well.

While the Aztecs used human effigy pipes from which you smoked through one leg of the figure...or as in my favorite Aztec pipe, which is a man riding their Crocodile God, you smoke through the opened mouth of the God! The Amerind people in most cases used pipes with long wooden stems (though one Mound Pipe in my collection has no stem; but rather has the bowl in the center of the stone base, with a smoke hole at each end, so the Shaman could draw in the smoke through one hole, and blow smoke through to the Spirits through the other.

In most cases, the Shaman keeps two Sacred Pipes, one finely decorated with a long stem, for tribal use... and one plainer, and with a short stem for his personal prayers, and for Smudging.

With a little effort and soem thought, you can make both kinds for your own use. Decorations for the Calumet or Great Pipe can be drawn from many things. Ours has a bowl made of elk horns, and stem decorations that include fox teeth, coyote fur, the 'pony tail' from a tribal maiden, a muskrat skull painted with tribal signs, turquoise from the Battle Mountain Sacred Site, and, of course, a large Prayer Feather trimmed with coyote fur. It also has much leather and bead work.

It was made for me by a Native craftsman and pipe maker, in exchange for a pair of antique powder horns. Which, points out the fact that if you can arrange for a tribal crftsman to make a pipe for you, many still follow the old custom of not accepting cash, but of bartering. This should be kept in mind so that you do not offend the craftsman...the old craftsman who made the Great Pipe we use would have been DEEPLY offended if cash had been offered!

If you choose to make your own pipe, there are many customs involved in the making, too many to list here, but a FEW include prayer and fasing before the beginning, the bowl and stem are carved by men only...and the women of the tribe make decorations for it. In a personal pipe, an unmarried man makes and uses an 'elbow' or

(Continued on page 3)

(continued from page 2)

'L' shaped bowl, and a man who is married and has extended a family makes and uses a 'monitor' shaped bowl in which the stem extends past the bowl, like an upside down 'T', or like the shape of the civil war ironclad after whom archeologists named the shape, AND, ALL Sacred Pipes must have a Prayer Feather attached.

As for the smaller, personal pipe (which is what you may wish to start out with), these cn be carved stone or wood bowls, with short wood stems...which brings me to a personal note, a few years ago someone in North or South Carolina sent me a carved stone pipe which they had made for me after seeing my museum and I on the NBC 'Today Show'. But, they did not include their name and address, just a note saying that they saw the show and hoped I could use the pipe in my Rituals. If that person is reading this article, or if anyone knows the person who carved the pipe, PLEASE drop me a note at the museum, I would welcome the chance to thank you, and to exchange some information!

BUT, your personal pipe can be simpler than that. The one I use as my personal pipe is a simple corn cob pipe that was given to me by one of my Shaman teachers. its only decoration is a Hawk feather that was also the gift of one of my Native teachers.

Many Shamans that I know use corn cob pipes for a personal pipe and for Smudging ...after all, corn has always been very, very important to the Native American, and is one of the five gifts of the Great Spirit.

The attachment for the feather can be simply made: make a loop from a narrow piece of soft leather, thread both ends of the leather (after looping it over the stem of your pipe) through several beads, stick the quill of your feather through the bottom bead BETWEEN the leather, pull the beads down snug on the quill and you are done. Be sure and mke the loop loose fitting around the stem of the pipe, so that you may remove it for carrying and for Smudging if you wish, and so that when laying on your Altar, the feather can lay along the stem.

With reference to the beads, I used some lovely stone beads from a Mound Builder site. You can find authentic ancient stone beads like these in some better antique shops, and through museums and serious collectors of 'Indian Relics' (most larger cities have clubs of such collectors, and you cna contact them through the local library or local historical societies), usually, you can buy a few such beads for $5 to $15 each, which is well spent for the strong feelings they bring to your pipe! Otherwise, any glass, or even wooden beads will do, but NOT plastic.

I might mention, that if you can locate a Hawk feather, this would be especially good for the pipe. Each thing, be it animal, plant or mineral, has a Spirit, and these Totem Spirits have great meaning. The Amerind have an entire system for the reading and use of feathers alone, as well as for all the other Totem Spirits, and this is an important part of every Shaman's training. The Hawk, is a warrior bird and message-bringer (it also represents business success, keen senses and action...it's direction is South, and its astrological relationship is the Sun), and its role as message-bringer, it is well suited to carry your prayers to the Great Spirit, and the Spirits thoughts to you as you smoke!

The words of an old prayer of my people (the Oglala), which is said just before smoking of the pipe, perhaps best show the way in which the Native Peoples view view the use of the Sacred Pipe:

'Grandfather Wakan-Tanka,
    Father Wakan-Tanka,
I offer You Your Sacred Herb
    O Grandmother
Earth, from whence we came,
    and Mother Earth,
who bears much fruit. Listen!
    I am going to
make smoke, which will pene-
    trate the Heavens,
reaching even to our Grand-
    father Wakan-Tanka,
it will spread over the Uni-
    verse, touching
ALL THINGS!'

Thus, you can see that the Pipe and it's Smoke carry your prayers unto all things in the Universe...and through it, all things will know your true heart and inner-self (thus it is, that there is no room for ego-seeking in the Pipe Ceremony, or in Shamanism at all!)

Now, for your Pipe Ceremony itself.....first, two more things: one, Pipe/Totem Medicine has six (6) directions (N. S. E, W AND Sky and Earth), and you will be addressing them all. (Rather than give you the names of the Spirit Keepers of the Directions in their Native languages, I will simply give the English name of the Spirit/Totem Keeper, which will serve you just as good if not better than a mispronounced Native name...They will hear you calling and come.), second, if you are passing the Pipe around a group after the 'Shaman' has called the Totems, custom and tradition demand that the Pipe be passed from person to person bowl first.

To begin the Ceremony, stand facing West and raise your Pipe aloft, right hand holding the bowl and left hand supporting the stem (both hands always support the Pipe, even if it is a short and lightweight Pipe). Now, you open your heart and say: 'Spirit of the Sacred Pipe, carry my prayers to Wakan-Tanka, that He may know my heart and make my Medicine strong."

Take the tobacco from its pouch (this should be tobacco kept just for your Sacred Pipe...if you can't locate a Native tobacco bag, most drug stores carry tobacco pouches at a reasonable price. Also, use a tobacco such as 'Half and Half' or other cheap brand of tobacco, as the cheap pipe tobaccos are seldom 'cased', a process of adding flavorings, as more costly brands are).....and fill the Pipe.) This done, again hold the Pipe aloft, and say: 'Spirit of Tobacco, carry my prayers to Wakan-Tanka, that He may know my heart and make my Medicine strong.'

Now, light the tobacco and take a few good puffs to get it going well. Then turn the stem so it points

(continued on page 4)

(continued from page 3)

straight out in front of you and say: 'Spirit of the Bear, Keeper of the West, come and share the Blessings of the Sacred Pipe with me/us.' Take four puffs and turn to the North and say: 'Spirit of the Buffalo, Keeper of the North, come and share the Blessings os the Sacred Pipe with me/us.' Four more puffs, and turn East and say: 'Spirit of the Eagle, Keeper of the East, come and share the Blessings of the Sacred Pipe with me/us.' Four more puffs turn to the South and say: 'spirit of the Coyote, Keeper of the South, come and share the Blessings of the the Sacred Pipe with me/us. Four more puffs, and turn West again. Now, point the stem West and upwards (you always point the stem to the Direction you are working with) and say: 'Sky Father, come and share the Blessings of the Sacred Pipe with me/us.' Four more, and without moving, you point the stem down towards the Earth and say: 'Earth Mother, come and share the Blessings of the Sacred Pipe with me/us.' Still, without moving from the West, and after the four puffs, point the stem back over your left shoulder and say: 'Spirit of my Ancestors, come and share the Blessings of the Sacred Pipe with me/us.' Then, after taking the four puffs, point the stem over your right shoulder... this is where you would call the Spirits of your Shamantic teachers, special Totems, or other Spirits close to you (such as distant loved ones, friends in need of healing and Blessings, etc.). One of those I call at this point is the Spirit of 'The Prophet', brother of Tecumseh, and the greatest and most powerful Shamn of all time. If you are really seriou about following the way of the Shaman, the path of Bear Medicine, you might want to consider calling The Prophet, too, to give you great help along the path.

Four more puffs, and you again hold the Pipe aloft, saying: 'Smoke, carry my prayers to Wakan-Tanka that He may know my heart and make my medicine. SMOKE, MAKE MY MEDICINE STRONG!'

Now, you sit and smoke till the Pipe goes out. You may pass the Pipe to others at this time. Here is where you meditate on the path, receive the answers to inner questions, draw strength from your Spirits and receive their Blessings and knowledge. Here, too, is where you call other Spirits to your side and send Healing and Blessings to those in need (to call other Spirits, just point the stem in their Direction and call.....to send Healing and/or Blessings, state same upon a puff of smoke.....any thought or spoken word at this time will flow 'even unto Grandfather Wakan-Tanka').

Smoke till the Pipe goes out, then raise the Pipe and thank the tobacco and empty it upon the ground with the wish that it will Bless the place where it falls (if inside, you can empty it into the Smudging Bowl, to be spread upon the ground later). Again raise the Pipe, and thank it...then turn to the East and say: 'Spirit of the Eagle, I thank You for bringing me/us the Sacred Pipe.' Return the Pipe to its place...needless to say, it is Sacred, and must always be treated as such!

I hope that the Pipe Ceremony will come to mean as much to you as it does to me.

Merlin The Enchanter, Curator
LAWRENCE MUSEUM OF MAGIC AND
WITCHCRAFT
P.O. Box 219
Galveston, IN 46932 USA

Readers are invited to visit the museum. It is open daily, by appointment, and admission is free. In addition to items mentioned in this article, on display are many of the personal Craft Tools of Dr. Gerald B. Gardner, Crowley, Raymond Buckland, Diane Stein, Ray Marlbrough, and others. The museum may be contracted at the address above.

MEDITATION

by Lady Brigid

We need to meditate but with time being so sparce these days, who has the energy or the time to meditate? We all do!

You may be asking me where you're going to find this time, (I can hear you!), so here are a few suggestions.

Cleaning house can be a real chore but not so if you are able to meditate while you do so. It only takes physical work to do the mundane chores, not mental. For example: while vacuuming, dusting, or changing the beds, you can let your mind wander. Explore other areas, meditate on a problem that you have, or picture yourself in greener pastures enjoying the moonshine and the woodland creatures. Personally, I find washing dishes by hand the best way for me to meditate.

In short, anything that doesn't take mental concentration or energy, (such as driving), you can do a little meditation. Just relax and let your mind wander.

Religion & the Law

(continued from page 1)

ed as surely as it will be by some other group or agency. Each time a group or government agency obtains the court's assent for any infringement on our First Amendment Rights, the liberties of all of us suffer a further set back, hard though it may be to detect at the time. The Court committed a grave error in this case and it will take years before the error is corrected.

In the next installment of this column, Wicca-related cases will be covered. There is good news within them, however.

BLESSED BE

'The term gods...conveys to the mind of the mystic... the idea of a visible or cognized manifestation oof an invisible potency of nature. And such occult potencies are invoked under the appellation of various gods, who, for the time being, are personating these powers.'
Madame H.P. Blavatsky

Creative Visualization or How to Use Your Genie-in-a-Bottle

by Del

As I read articles about how unsafe it is to practice Witchcraft and the other Pagan religions in the U.S.A. I wondered...'Are there no rich Witches?'

Then, as if an answer to a creative visualization, in a clap of thunder and a bolt of lightning comes Merlin the Enchanter and his fantastic article in the Beltane issue of the Magickal Unicorn Messenger.

I am not a witch, but if I must be classified, I would accept being one of the asafolk.

As for my vocation, I am an entertainer, internationally published photographer, writer and right now I am busy building a business in the contracting area. I also do a side business in Art and Antiques (not however on the scale of Merlin the Enchanter.). My personal collection boasts coins from 222 A.D., prehistoric American Indian artifacts, an original Salvador Dali print, and my pride and joy, a set of copper engravings from about 1585. My collection and sales stock have never been appraised but a guess would bring it to about $50-75,000.

I did not bring these things up to impress you. Every one of those things, and all the vocations I have been successful in have come to me through creative visualization.

Most of my prized possessions have come to me in the past year and a half. Yet two years ago I was on the verge of bankruptcy.

I had forgotten my cv and inless than two years I lost over $85,000. This was cash money not a bookkeeping loss. The big trouble was I had only about $80,000 in cash and negotiable securities. That left me about $5,000 in unpaid bills.

Then the ol' cv came back to me, and things began to turn around. I am far from where I was four years ago but I am even further away from where I was two years ago.

There is a young man that works for me. He will be 18 by the time this article is written. I have not seen him for a couple of years, then one day he stopped by the house, and I put him to work as a painter.

One day while we were working alone on a job, he mentioned something about the Christian Bible. My friend had been a born-again Christian for about a year.

For some reason while we were on coffee break I ripped into the Christian religion. Usually I keep my mouth shut about other people's beliefs, but on this particular day, I lashed out, non-stop, for two hours.

This was the first of what turned out to be a seriea of continuing talks about religions.

During one of our conversations, I told him about cv. By this time he was receptive to my ideas and began a cv program of his own.

In less than a year this seventeen year ole has all the money he wants, a set of synthesizers he wanted, and many other things, all through creative visualization.

If a seventeen year old, whose mind is bogged down by fundamentalist Christianity can accomplish this in less than a year, why are practitioners of the Old Religion not using the powers they have to better themselves and those around them?

Creative Visualization is not begging the Gods and Goddesses for money.

Simply statedm cv is allowing your mind to draw to you those things to which you are entitled.

Speaking in terms of the universe, prosperity (health wealth, happiness, etc.) is unlimited, and as a part of the universe you have a right to your share.

You take from no on and gie to everyone.

If I am prosperous, everyone around me benefits. If I am poor, I benefit no one and am, quite probably, a burden to someone.

The things you allow your mind will bring to you

There are many good tapes and books on cv, however, if you are interested and are not sure where to start, here is a simple but effective program.

Just say, for example, you want a vacation in Peru.

Just before going to sleep tonight, say to yourself, out loud if possible, 'I will vacation in Peru.' Say this thirty times and decrease by five each night until you are saying it only five times. Now close your eyes and see yourself buying your ticket, packing, driving to the airport, flying right down to do what you want to do in Peru and returning home again. The more detailed the better.

In the morning take a pen and paper and write ten times, 'I will vacation in Peru!' Do this first thing every morning.

Some itme during the day stop by the travel agency and pick up a flyer on Peru. Post the flyer in your home where you can see it frequently. Every time you see it say to yourself 'I'm going to Peru.'

Now, pick a song you like and change the words to fit your cv project. Sing this several times a day.

You do not have to limit yourself to one thing at a time. Visualize as many things as you wish. Just keep it up.

Cv works! It's fun! It's easy! Try it!

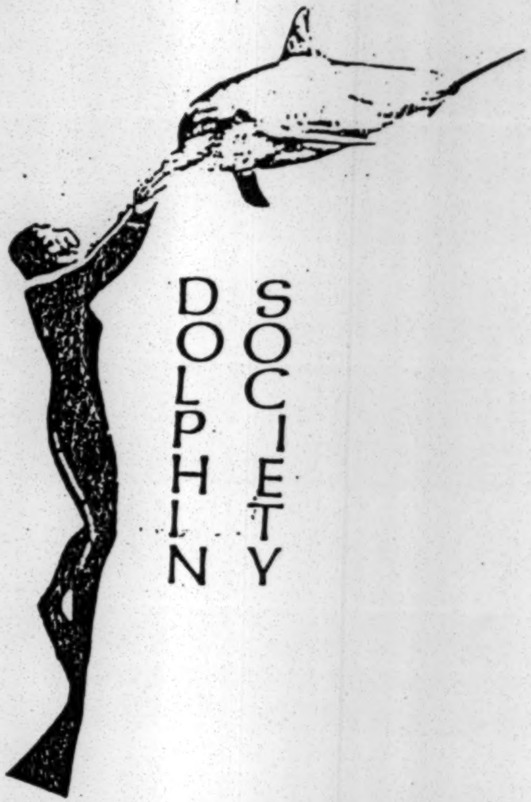
And I'll be looking for a postcard from Peru.

'The trinity of nature is the lock of magic, the trinity of man the key that fits it.'

H.P. Blavatsky

Integration with..... Dolphins!!??

by Jerry Doran



interspecies living situations? Dolphin/human day care centers? Dolphin/human MARRIAGES!!??

Well why not? They are "people" after all. The facts that their eyes are a foot apart or their skins are gray are just the superficial sorts of things that racists, or in this case specists, have always nitpicked about.

What does integration really mean when it cones to other species? Are people and dogs "integrated"? Are horses communards? In some cultures...yes. Integration means that members of 2 or more groups accept each other as equals.

Dolphins and whales, and among a very fes, elephants, are being accepted as equals. Scientific research, close interspecies friendships and the overall level of social evolution are changing the belief systems of people.

Some of the social indicators for integration are the growing movements to end the genocide and slavery against dolphins practiced in the name of profit. Communication with dolphins is increasingly meaningful and is synergistic with integration.

I have had the good fortune of participating in both movements. My accounts can give you a feeling for tje changes happening in belief.

I was working as 3rd Engineer in the engine room of a 200 foot long "save the whales" ship called the Sea Shepherd at an important time in her career. We had reinforced the bow with concrete and weighted the forward hold with 45 tons of rock, converting her into a battering ram. We were hunting the most deadly predator on Earth, a "pirate" whaling ship named the Sierra. The Sierra had brutally murdered over 20,000 whales. Many of them endangered species. We sighted the Sierra off the coast of Portugal. I ran down to the Engine room and revved the engines to ramming speed. We built up speed for about 5 mile and crashed into the Sierra's port bow. There was a loud crash and the scream of tearing steel. The Norwegian skipper of the Sierra was screaming at us. We had torn off steel below their water line and they almost sank. The Sierra and 2 other pirate whaling ships were later sunk with explosives, to become rusting reef monuments to equality. No one was hurt on the 3 ships. The new belief system had demonstrated a care and respect for life that is lacking in the old.

On the communication front, I have developed a theoretical computer hardware design for translating between English and Dolphinese. Again, it is only a tiny fragment of the overall scientific effort and will probably never become "nuts and bolts", but it illustrates the changing belief system. Instead of measuring dolphin bones and mounting them in museums, we see them as equals and try to communicate with them.

All that is really needed to communicate with dolphins is a frequency translator to raise human speech 8 octaves and lower dolphin vocals 8 octaves. Dolphins have demonstrated a high capacity to acquire English when given simple instructions in context. These early "training" approaches have given way to game playing where communication is needed to play. Early experiments failed in this because they required that the dolphin speak in air at frequencies too low for them to hear. About the same difficulty level as sticking ones head in the water and reproducing an orchestral symphony by voice.

In Australia I tried game playing at a remote beach on the West coast. When I gave the dolphins fish or played with them I would describe the actions in very simple English. After several repititions of a word, they would often respond to it with the corresponding action, if it was a game situation. I didn't have a frequency translator. The dolphins may have been using the words at high frequencies. I did hear some humanoid sounds.

What forms will integration take? Already people are being born in water. The children score higher on intelligence tests and seem to be healthier. If children were raised in a dolphin/human day care center, might they inherit the dolphin cultural qualities of peace, play and freedom?

What might we say to each other when contact is made? They might protest our pollution of the Seas and our ancient "war" against them. Diplomatic relations with them might bring an intelligent new voice and perspective into social evolution. They might feel an obligation to free us from slavery.

All rights reserved. The Dolphin Society, P.O. Box 2271, Wilmington, CA 90748-2271.

Magickal Monsters:

ZOMBIES

by Arisi

The word Zombie comes from the Arawak Indian word Zemi, which means God or a Spirit. The two definitions of a Zombie are; A body without a soul or a soul contained without a body.

It was written by the American author, W.B. Seabrook in Magic Island, that 'A body without a soul or mind raised from the grave by sorcery.' Another of his stories, is of a farmer who was also a Houngan, a Voodoo Priest, who had a large number of zombies work in his sugar cane fields. By mistake, his wife fed them salted biscuits. The salt in the biscuits was an instant awakener of the misty zone that is between life and death. They all realized they were walking corpses and headed for the cementary; knocking anyone down in their path. When they reached their own graves, they hurled themselves down trying to get back into the earth and turned into carrion.

Other existing information to date states that a zombie can be created by two ways, either magickal herbs, such as belladonna or datura or by means of a Houngan and a Bukor(a Black Magician). Also can be one in same. To create a zombie the Sorcerer goes to the victuims house and places his lips over the keyhole, then sucks the soul through the hole. Then his soul is placed in a bottle. At midnight, the day of the burial, the Bukor and his followers go to the gravesite After they open the coffin, the Bukor calls out the victuim, the victuim raises up, because his soul is there. The bottle is opened to revive him. They take the victuim and then go pass his old home and is commanded never to return. Next he is taken to to the Bukor's temple to take a secret drug to prolong his life as a zombie.

There seems to be a wide spread flow of Voodoo, the religion of not only of superstition, Black Magic, and sticking pins into dolls. It is also of the Gods descent onto their worshippers. Their followers are prevelant in Haiti. Voodoo indcludes the raising from the dead to produce a means of revenge on others. Their ceremonies could include a blood sacrafice, maybe an animal, such as pig, hen, or a cockerel. There is also wild dancing, chanting, and loudly, hypnotic, and trance inducing drum music.

Another story of a zombification is of a young society girl, Marie, that five years after her death, was seen near a house in the capital of Haiti, Port-au-Prince, by some schoolmates. When further publicity arouse, and the family did not pursue the siting, the public demanded an investigation. The house was then searched, but the Bukor and Marie had fled. The Bukor later died and Marie was then smuggled to a convent as a nun, by her family.

It is said that because of the trance-like state of a zombie, they have been mistaken for lunatics. One was taken to jail. When he couldn't answer any questions he was put out side with chains on. Later he was given salt water to drink and turned into a corpse. Salt seems to attack the negetivity generated by the Magick that was used to prolong the life of the being.

Now a days, in Haiti, people are buried face down, their lips are sewn together, and are given a knife to hold to defend themselves. For more protection, guards are posted outside of many high officials family tombs of Haiti and the Church of Haiti.

While some of the stories end up being tales, most of the incidents have been authenicated.

NEXT ISSUE LOOK FOR
'POLTERGISTS'

FOLLOW YOUR INTUITIONS!

by Lady Brigid

My oldest son Brian is 12 going on 13. With puberty comes the fascination with the female gender and the rivalry of the male peers. We can not only learn from our children, but we can learn from their friends as well. I experienced such a lesson recently, though, I would have preferred learning it in some other form. Let me tell you what happened.

In Friday, April 10th, 1987, my car was vandalized in my driveway. Around 10;00 p.m., I heard a car pull up into the driveway. Thinking Brian was returning home from church with his girlfriend, I didn't bother to get up to look out the window. A few moments later, I heard the sound of a car door opening and closing, (two times, in fact). Again, I thought it was Brian and having been brought in a van with other people, I figured someone was changing places. But in the back of my mind, a little voice was saying 'that sounds like my car doors'. A few seconds later, our dog Scooter, sat in front of the screen door and began to do this low growl number. I thought I saw two flashes of 'white' and thought to get up and look out the front door, but again, I put away those feelings. Upon seeing the car when Carl, my husband, left the house to go work, he called for me to come outside. It appears someone had taken a jar of honey abd poured it over my windshield and on the hood of my car. With about a quarter of a jar left, they discovered my car doors open, and placed the remainder of the honey, jar and all, upside down on my (cloth) passenger seat. Into all the honey they put the macaroni from a box of macaroni and cheese. They threw the box,

(continued on page 12)

YOUNG PAGANS

DISCOVERY HIKES

Most people think the only time to hike is in the summer. Hikes in the fall, winter and spring can also prove to be educational and interesting.

It also isn't necessary to go very far. A walk around the block, to a park or the nearest garden can be exciting.

Each season has its own things of interest to discover:

SPRING is the time of 'baby' things - tiny leaves on trees, baby birds, tadpoles, new shoots of plants. Spring shows up even in the cracks of a city sidewalk!

SUMMER is a time of growing. Baby birds learn to fly. Leaves on trees grow to full size. Tadpoles become frogs. Plants grow up and bear fruit or flowers.

FALL is the time that Nature begins to ready itself for winter. You'll see the leaves in the trees turn gold, red and brown as squirrels gather nuts to store for winter.

Winter in the north is a time when the trees are without leaves and snow falls. Animals are thick with fur and heavy with weight to keep them warm. Some animals are asleep waiting for spring. Some birds are gone because they have flown to warmer places until spring. But winter is different in other places...how about where you are?

UPSIDE-DOWN & ANIMAL HOMES HIKES

An upside-down hike is not done while walking on your hands but rather one in which you turn things over and look underneath them. Remember to put everything back as you found it sa that the little creatures who live there can continue to.

Although there are some animals who make their homes under logs and rocks, many build their homes and, if are lucky enough, while hiking, you may see one being built.

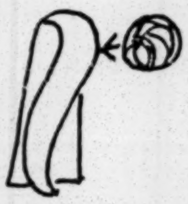
Some that you might see are a spider spinning a web. (Did you know spider webs are water proof?); a bird's nest; a moth cocoon or a mole tunnel.

CORN HUSK DOLLS

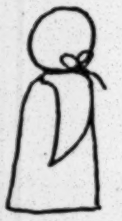
You can make dolls for yourself and for friends, just as the pioneer and Indian children did, with only corn husks and string.

**Use dried corn husks. Dip them in water to make them soft and easy to work with

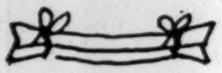
**Fold a large husk in half. Stuff the top part with a wad of husks to amke a head.



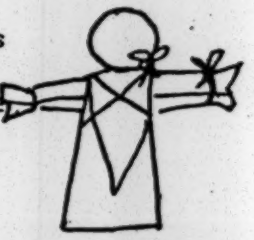
**Wind thread tightly here and tie the thread. This will make a neck.



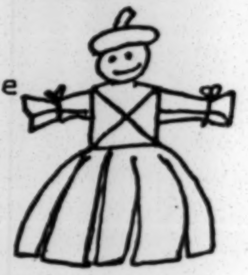
**For arms, fold another husk this way. Make hands by windnning thread at both ends and tying.



**Slip the arms through the body. Tie the body to hold the arms in place.



**For a wide skirt, tie more husks on at the waist. Cut the bottom of the skirt straight, so that the doll will stand.



**Draw or paint on a face and hair. What will make a good hat?

HEY DIDDEE, DIDDLE - IT'S TIME FOR A RIDDLE!

1) Why is a half-Moon heavier than a full Moon?

2) What kind of books do mummies read?

3) What kind of a bandit steals from a cat?

4) Why was the calendar so sad?

ANSWERS:

1) Because a full Moon is lighter.
2) Mysteries, they love to unravel them.
3) A purr snatcher.
4) It's days are numbered

BOOK REVUE

BIRTH & RELATIONSHIPS How Your Birth Affects Your Relationships by Sondra Ray and Bob Mandel (Celestial Arts, 1986, Paperback $8.95)

People have for ages believed that there are powerful influences that affect ones personality from the time and date of birth, astrology, to one's past lives, karma. Sondra Ray has found, over the past eleven years, that events connected with ones birth affect ones personality development. She feels that circumstances surrounding one's conception become the foundation of a great deal deal of unconscious patterns in one's life. Although influence can and often does begin as early as conception, it continues throughout ones early years. With the recently published studies on people under anesthesia and the affect of comments made by the medical staff during this time, this is not hard to believe.

'Birth & Relationships' gives a general overview, introduction to rebirthing. It includes a conception visualization/meditation, but it was not meant to be and is not a 'how to' book. The majority of the book is devoted to descriptions of the general characteristics of birth situations/types and how each predisposes one to certain attitudes. Each chapter includes several personal accounts from people whose birth fit the category under discussion, a list of their typical attitudes and a list of affirmations to work through negative, self-defeating attitudes.

'Birth & Relationships' presents the information in a simple, straight forward manner. It is an introduction to rebirthing and what rebirthing can do for one. Although the book does mention the influences on ones life as early as conception and through the 'formulative years', only events surrounding birth are discussed. If your interest lies in this area, I suggest you read the book before deciding whether this is the route for you.

Dorothy Sholeen (Modrzyk)

A Field Guide to Inner Resources INNER GUIDES, VISIONS, DREAMS & DR. EINSTEIN by Hal Zina Bennet (Celestial Arts, 1986, Paperback $6.95)

'Inner Guides, Visions, Dreams and Dr. Einstein' has simply been summarized by the author in the following sentence.

> 'This little book...opens one small window onto this vast and exciting inner world, providing a few simple tools for working more intimately and more in harmony with the peopled landscape that you will find within you.'

As more people are trying to find their door into the inner world, Hal Bennett's book 'Inner Guides, Visions, Dreams, & Dr. Einstein' provides a good starting point. This book is well written with simple, easy to follow techinques. It does not make any rash promises, and yet in its own way promises a whole new world.

Until recently, techinques for getting in touch with the inner world, to know it and to travel safely within it, have been restricted to an eelite group. Now many people are showing others how to do this themselves. Hal Bennet realized that not everyone is able to reach this inner world in the same way. He presents a number of alternative methods including Indian Fetiches and the Medicine Wheel. He also includes an appendix entitled: 'Help from the Inner Guides during the Dying Process.'

This book shows one how to communcate with the inner world, but one must keep in mind that these inner beings are not infallibe. One must take the information received, weigh it against one's 'gut feeling' and make a decision. Contact with the inner world is not an easy way to avoid making one's own decisions.

I recommend this book to any who are interested in information or a tool for getting in touch with inner guides, visions or dreams!

SPECIAL DELIVERY A GUIDE FOR CREATING THE BIRTH YOU WANT FOR YOU AND YOUR BABY, by Rahima Baldwin, Celestial Art, 1986, (New,Updated Edition) (Paperback $10.95).

'Special Delivery' is an excellent companion book for 'Pregnant Feelings' by Rahima Baldwin and Terra Palmarini. It was written in a similar style, but highlighting couples and home delivery, stressing that home delivery must be a joint decision. 'Special Delivery' is directed toward the couple, rather than either the couple or single parent as was in 'Pregnant Feelings'.

The majority of the information contained in 'Special Delivery' is covered in most prental classes. What makes this book special is the easy flowing narrative style and evident enthusiasm of the author for her subject.Potential possibilites that can occur during labor and birth are covered, and the accent is when in doubt do what is best for your child's and your health. Make sure your physician knows what you want and what you plan to do, and it is acceptable to him/her.

The personal birthing stories related add a very special flavor. They allow the reader to experience the feelings occuring during birth. The

(continued on page 10)

(continued from page 9)

joy these prepared births brought to the parents and family is clearly evident. Many of the stories are so moving as to bring tears to the eye.

The trend now is to take responsibility for one's life and this book is no exception.

'...driving force behind the new homebirth is the realization that , in order to be fully alive, it is necessary for us to participate actively in what we do to bring our consciousness, feelings, sense of responsibility and decision-making ability to bear as fully as possible in every action of our daily lives, and especially in an event as momentous as birth.'

If you are pregnant and are thinking of having a home birth, I highly recommend 'Special Delivery'. Even if you are not planning a home birth, the information will help make your labor and birth special.

DOROTHY SHOLEEN (MODRZYK)

MOVIE REVIEW

The Witches of Eastwick

I'm quite sure I'm going to thoroughly annoy those who were earnest protestors of this film. Still, I feel, since everyone is entitled to their opinion and the expression thereof, I must speak mine in defense of this film.

To start with, I will openly admit I haven't read the book so I can't include a comparison of novel and film in this review but hope to at some close future date.

I went to view the film with the expectation of getting thorouhgly p.o'ed at all the Satanic hogwash and stereotyping of Witches. Neither was present in this film, to my pleasant surprise.

First of all, the three women in this film were not Witches and were not called Witches. They were three extremely psychic friends who, our of boredom one night, expressed a desire for and envisioned an interesting male stranger coming to town. There was no pact with the Devil and they summoned no one in particular. There is only this strong desire for a man to enter their lives and bring a much needed change. (Boy, do they get a change!)

No where in the film does it come right out and call Jack Nicholson the 'Devil'. The closest comment of this nature is his reply to Cher when she asks 'Just exactly who are you?' His reply is 'I'm just your average horny little devil.' That he truly is! He seduces all three women, being someone different, personality-wise, to each, giving each soemthing that's missing in their lives.

The woman in town who senses 'evil' becomes a target for destruction when she becomes a threat to Nicholson and the reputation of the three women.

Out of guilt at the woman's death, the three decide to stop seeing him. He turns on them and psychically attacks them using their worst fears against them.

It's when one of them ends up in the hospital dying that Cher goes to him and tells him this 'gift' he has shouldn't be used to harm others.

He backs off after the women say they will see him again.

Meanwhile all three have found they are pregnant by him and now need to make him believe they have returned to him.

In the morning, after their return to him, they have a 'craving' for ice cream and bagels and send him into town. Meanwhile they're in his kitchen making a poppet in which to use some of his own sympathetic magick against him (not to cause him any real harm, just to get rid of him).

Throughout the film, there are no actual religious rituals - Satanic or otherwise. As a matter of fact, where the three women and Nicholson are concerned, there are no religious connotations of any nature.

There is no mention of selling one's soul to the devil (although when they decide not to see him any more one of the reasons is because he has begun to dominate their lives) or the worship of either devil or Satan.

As a matter of fact, even if you insist that Nicholson is the Devil, he's a very human one who can be dealt with easily.

Nicholson's performance is, as usual, outstanding especially his slapstick gyrations during the three women's use of the image to drive him away.

The most that can be said about this film is it's good entertainment with a misnomer for a title. The lesson the film teaches is - Be careful what you ask for...you might get it!

One last thought - as stated by the reviewer in HARVEST - perhaps the protesting did cause this movie to come out as inoffensive as it did (and it was inoffensive to this reviewer) and to be good entertainment. See it if you have a chance and decide for yourself.

Samantha

FICTION

THE VAMPIRE LESTAT by Anne Rice (Alfred A. Knopf, New York, 1986)

Having read many books on vampires - both fiction and those relating 'facts' - I can honestly say this novel has many unique qualities and a fresh approach to the centuries-old tale of the vampire.

This book, second in a series, finally answers the question 'How did vampires first originate?'. The ans-

(continued on page 11)

(continued from page 10)

wer is not only unique but quite plausible.

THE VAMPIRE LESTAT takes you along on the journey through the life of Lestat from the beginning of his existence as a vampire to present day. Along the way it debunks many of the old legends and creates new ones all very interesting.

The book has such a fresh approach with such twists and turns that I won't reveal any of it and just say to those of you who are vampire enthusiasts, you MUST read this one.

Samantha

CAT MAGIC by Whitley Streiber (Tom Doherty Associates, Inc. New York, 1986, Paperback $4.95)

After watching The Opra Winfry Show in June on which Witchcraft was the topic and Laurie Cabot, along with this author and others were present, I had to buy a copy of the book.

Although I felt the first 200 pages moved a little slow, the book is a good piece of fiction with many elements of fact in it.

Written, of course, as a horror novel, one wonders hwere the real horror lies... in the experiments in the lab, in George's basement or in what the town's people have in store for the community of Witches?

It becomes quite evident that the author researched the book from the aspect of his writing of the Craft people. It's a good book and one well worth reading.

Samantha

'Right thought is a good thing, but thought alone does not count for much unless it is translated into action.'

'To live to benefit mankind is the first step.'

H.P. Blavatsky

TROUBLE AT BIG MOUNTAIN

by GLENN

EDITOR'S NOTE: The following letter was written in the Spring of 1986. It was recently sent to us publication with note that it's still relevant but the situation has escalated and is much worse now.

'They made us many promises, more than I can remember, but they never kept but one -- they promised to take our land, and they took it.'
(Red Cloud)

Dear Friends,

From time to time you get letters from me inviting you to attend this ceremony or that, this gathering or that lecture. Soemtimes I ask you to donate pictures of dead pre$idents to the honoring of soem caretaker of the Earth Mother.

This letter is the Letter for Big Mountain.

You've been told that the Hopi's and the Dineh People (Navajo) have had a long standing 'dispute' resolved by the courts, and that thousands of Dineh have to be removed from 'Hopi' land. You've been told that the government has spent millions of taxpayer's dollars in relocation and welfare costs. You know that the deadline for moving the last of the Dineh is July 8 of this year.

There may be some facts regarding the relocation at Big Mountain which you do not know. The original lawsuit was filed by a Salt Lake City law firm which represented (coincidentally) both the Hopi Tribal Council and Peabody Coal. Big Mountain contains coal and uranium coveted by Peabody Coal. The Federal Court for Northern Arizona is chaired by a white, Mormon judge, who has not found valid conflict of interest charge brought against the Salt Lake lawyers. Curiously, the Hopi Tribal Council is predominately Mormon; educated in government schools and Mormon Junior Colleges, and is not representative of the traditional Hopi Hopi ways or People. The Hopi Tribal Council was in fact organized by their lawyer (see above) in the 1950's and exists solely to lease mineral rights to energy companies. (Out of 10,000 Hopi people, 900 voted in the last tribal election.) Traditional Hopi People support the Dineh efforts to remain on their land.

The Dineh have resisted all efforts to move them. Thousands still remain on land their ancestors settled 500 years ago. Time is running out! The government is bound by law to remove the people and will use military force if necessary Peabody Coal has engineered a remarkable feat. After your tax dollars are spent to remove thousands of Native speaking, simple shepherd families from land they and their ancestors have lived on from before Brigham Young or the Pilgrims, Peabody Coal will move in and strip mine Big Mountain. The 'progressive' Hopi Tribal council has already leased them the land.

What is the future if we don't act to repeal the law and the stop the strip mining? Reservation land, thanks to a former Interior Department UnderSecretary (now a V.P. at Peabody Coal) has had federal pollution control regulations waived. Uranium tailings can legally be left to irradiate the land and the people. Underground water, used to slush coal and then wasted, can legally be dropped to unusable levels. Electric power plants can p pollute the sky from unregulated coal powered generators. Acid rain will blow eastward and contaminate the Rocky Mountains. Our latter day coal company will profit immensely from cheap land, cheap labor, and low overhead. Thousands of relocated Dineh will be trucked to border towns to live on welfare.

(continued on page 12)

(continued from page 11)

The Earth Mother will have been raped by her own children one more time.

Why do Americans shell out millions to save the starving in Ethiopia, march in the streets to stop aparthied in South Africa, and turn a deaf ear and a blind eye to greed, cultural genocide, and ecological disaster in Arizona? Why do we cry like celebrities about the homeless in our cities, and then allow the government to so ruthlessly create more? In 1620 there were fifteen million Native Americans. In 1986 there are less than 2 million. Haven't we done enough wrong?

There are three things we all can do to help.

1) Write our senators and tell them to vote to repeal public law 93-531, which is the law that empowers the government to relocate the Dineh. Do not send a form letter. Make a personal request to Senator ________, The Senate Office Building, Washington, D.C. 20510. (Use 'Navajo', not Dineh. The Senators don't know that Navajo is a Spanish slur word meaning cutthroat, or that the Dineh do not call themselves 'cutthroats'.

2) Send a check as a donation for legal defense and for food to the Big Mountain Legal Defense Committee, 2501 N. 4th St., Flagstaff, Arizona, 86001. As a preliminary move to relocating the people, the government has taken 80% of the sheep; the source of the people's livelihood, away from them. These families are now starving and have no income. Send money! Do it now! I am begging you to help.

3) Pray for the People by sending a copy of this letter with your name on it to ten friends. Ask them to send to ten friends and so on. 'Honor your Father and Mother'. Take care of the Sky and the Earth. Don't trust it to the hands of the Council of Elders of Peabody Coal.....

Sincerely,
Glenn

Endorsed:
Joseph B. Wilson
Valerie Voigt

P.S. from Valerie Voigt: You can confirm for yourself, as I did, that the traditional Hopi support the Dineh against the relocation. Write to them at Techqua Ikachi, POB 767, Hoteville Arizona 86030. Ask for a copy of their newletter #32, in which (p. 3) they state, 'The Traditional live...according to the Divine Laws of the Great Creator. The Traditional Hopi are independant of the progressive Council and DO NOT SUPPORT THE PROGRESSIVES IN RELOCATION.' (emphasis mine)

If you do write them, make sure to enclose SASE and a donation to support their effort in this matter. Thanks!

(continued from page 7)

FOLLOW YOUR INTUITIONS!

and the cheese packet on the ground. Also, on the driver's side of my car they threw 4 eggs into it hitting the door dash, floor and seat. It took an hour to clean this mess up. I also found sanitary napkins strewn in the driveway, two rolls of toilet paper under my large, (magickal), evergreen tree and one roll on the side of the driveway along with the empty egg carton. I have a very good idea as to who did this and I know where these persons live.

Now, what would you do in this istuation? Trash the car of the person who did this? Maybe throw a whammy back their way. Maybe you're right. But what am I going to do about it? NOTHING. To follow the human, mundane side of myself would only be going against the Wiccan Rede. After serious meditating and spiritual contemplation, I realized that I learned the following lessons: 1. My shield is down in the area of the driveway and weak around the 'magickal tree' and must be reinforced. 2. My tenet of tolerance is being tested (as well as my patience!). 3. Perhaps the law of threefold has been set upon me or I am receiving a 'slap on the hands' for something. Generally, you know of what you did to receive such a punishment, and having meditated on this I came to no conclusion as to why it would relate. 4. I have the wisdom that this shall pass. Therefore I can endure with tolerance and patience and as a result, I shall not only have obtained a better sense of dignity and self respect than they but I will be stronger in spirit, psychicness and magick.

The moral of this story is to NEVER, NEVER doubt your inner voice. It could be your guide trying to get through to you. Remeber the lesson of always following you inner 'gut' feeling.

A Cry for Help - Mother Needs Us.

Children of the planet Earth
Serious children
and children of mirth.
Red, white, yellow, black
or brown
Child of the country
or child of the town.
Pagan, Christian, Buddhist,
Jew -
Religon of many,
Religion of few,
'Unite we stand -
divided we fall.'
If you don't care and share
there'll be nothing at
all.
What will it take to make
you understand?
The fate of your planet
now lies in your hands.

Samantha, 1985

> 'Help Nature and work on with her; and Nature will regard thee as one of her creators and make obeisance. And she will open wide before thee the portals of her secret chambers.'
>
> H.P. Blavatsky

WHAT'S HAPPENING?

NEWS BRIEFS

Around the state —

Marion, Ohio - In the slow moving case of William E. Morehouse, an article appearin the Columbus Dispatch on July 16, 1987 stating that Mr. Morehouse faces a date with the barber.

U.S. Magistrate Norah McCann King handed down a decision on the April hearing in which Mr. Morehouse pleaded his case for his long hair. In her decision, she agreed with the prison and stated they can cut his hair.

It is Mr. Morehouse's contention that, although not a universal belief in Wicca, many followers, like himself, hold the belief that the cuting of the hair inhibits the flow of psychic/spiritual energies.

Although the newspaper article tried to make its readers believe Mr. Morehouse never had long hair until he became a member of the Wiccan faith, this reporter, having talked with Mr. Morehouse knows such is not the case. Mr. Morehouse's hair was long for quite some time before this. It might also be noted that prison officails never cut his hair until after he had been imprisoned for a number of years.

The case has been appealed and future happenings will be reported on.

In his main tangle with prison officials concerning religious discrimination, no progress has been made. Not even any hearing dates have been set.

Everywhere - On August 16 and 17 people gathered across the country and in places around the world to observe the harmonic convergence.

In such places as the pyramids of Egypt, Mount Fuji in Japan and the Mayan ruins of Mexico people gathered. They gathered in Central Park in New York and Serpent Mound here in Ohio (to name only a few) to herald the beginning of Earth's next phase of evolution.

According to Mayan and other Native American porphecies, participation of 144,000 people was needed to ground the new vibrational frequencies and create a field of trust.

I don't know if that many people around the world participated, but here in Ohio, 2,5000 people gathered at Serpent Mound for the occasion.

So much was written on the Harmonic Convergence suffice it to say for those who did participate, the energies were extremely mellow and peaceful.

If you have news that others would be interested in, write us and we'll print it in the upcoming issue. Let's keep each other informed.

CALENDAR OF EVENTS

SEPTEMBER

3-6 WOMYN & WITCHCRAFT Dianic Wicca in WI. A Craftswomyn's Day at the Market, Music, Rituals, and more! CONFERENCE COORDINATING COMMITTEE, RCG Box 6021 Madison, WI 53716

4-6 PANTHEISITIC FESTIVAL IN WV. Near Wheeling. Workshops, Rituals, and etc...with Lady ISIS, WHITE EAGLE, & SHERRY EDWARDS. Write to CHURCH OF UNIVERSAL FORCES POB 03195 Columbus, OH 43203

11-13 MEDICINE WHEEL GATHERING, IN SOUTH CALIFORNIA. Ceremony, workshops, Stone Lodge etc...Native American Focus..Contact: SINGING PIPE WOMAN POB 9167 SPOKANE, WA 99209

11-13 6th ANNUAL CELEBRATION OF MANHOOD. Central Texas. Spons. by Nexus Internatnl. Camping retreat. Send SASE CONDOR/MANHOOD POB 1324 Bedford, TX 76021

18-20 WILD MAGICK GATHERING HARVEST CELEBRATION Rituals, Folklore - FESTIVAL etc. $30 per person $40 after 9/15 E.L.F. POB 1082 Bloomington, IN 47402

OCTOBER

17 6th ANNUAL WOMAN & SPIRITUALITY CONFERENCE IN MN. Lifepath of Woman Celebration of self & community panel discussion. Workshops, etc..Cont. Margeret Wheeler Women & Spirituality POB 64 MANKATO ST. UNIVERSITY, MANKATO MN 56001

30-Nov.1 SAMHAIN'87 A REPEAT OF THE SUCCESFUL FESTIVAL HELD IN '86, WITH GREAT EXPECTATIONS OF BEING BIGGER & BETTER Bands for a Ball, a Merchant Day, Workshops, etc... Location in Warwick RI. For More Info. SASE: ROSEGATE POB 5967 Providence, RI 02903 'Organizational Help Welcomed'!

31 FIRST EVER WITCH's COSTUME BALL, in Nashua, NH. 7pm to Midnight! $13 per. person. Music, Dancing Door Prizes, Cash, Food, and Bar. Send SASE Tara Tickets 427-3 Amherst ST. Suite 234 Nashua, NH 03061

Classifieds

Contacts and Services

Our Lady Of Enchantment

SEMINARY of WICCA

THE MOST AUTHORITATIVE COURSES
AVAILABLE ON WITCHCRAFT & THE OCCULT

SPECIAL OFFER $5.00 OFF WITH THIS AD

CELTIC WITCHCRAFT
THE MAGICK OF SORCERY
EGYPTIAN RITUAL MAGICK
HERBAL HEALING MAGICK
PROPHECY & PREDICTION

OUR LADY OF ENCHANTMENT
P.O. BOX 1366
NASHUA, NH 03061

(603) 880-7237

OVERWEIGHT? UNDERWEIGHT? JUST WANT TO BE HEALTHY? I have the answer! Commercially produced, herbal products (no additives or preservatives) that Wiccans, Pagans and other Nature-based people will love. Raises energy, removes toxins from the body and gives you a more positive outlook at life...plus more!

Send a large SASE for more information to:

Samantha Pugh
817½ Park St.
Findlay, OH 45840

Want to learn more about The Old Religion?
You CAN just by telephoning

Area Code (206) **-527-2426**

or

"(206)-La Pagan"

The Center for Non-Traditional Religion
of
P.O. Box 85507, Seattle WA 98145

MOONSTAR

PSYCHIC & SPIRITUAL CENTER

BOOKS • SUPPLIES • CLASSES • LECTURES • READINGS
HERBS FOR HEALTH AND HEALING
CATALOG $2.00

38422 LAKE SHORE BLVD.
WILLOUGHBY, OHIO 44094
(216) 942-5652

12-8:00 P.M. MON.-FRI.
12-6:00 P.M. SAT.
MC/VISA

Publications

HARVEST, A NEO-PAGAN JOURNAL. 8 TIMES YEARLY, 32 PAGES. ARTICLES & NEWS, LETTERS & NETWORKING. $2 FOR SAMPLE, $10/YEAR (US&CANADA), $16 OTHER. (US FUNDS ONLY, PLEASE).

HARVEST
P.O. BOX 228
S. FRAMINGHAM,
MA 01701, USA

GOLDEN ISIS MAGAZINE
GERINA DUNWICH, EDITOR
P.O. BOX 726
SALEM, MASSACHUSETTS
01970

An open-minded journal that expands the mind with mystical surrealism and turns Paganism into an artform. Poems, fiction, chants, spells, Egyptian artwork, weird happenings, U.F.O.s, ESP experiences, interviews and much more! Sample copy/$2.95; 1 year subscription/$10.00.

SheTotem

PO Box 27465
San Antonio, TX
78227-0465

A Quarterly Newsletter of Magic

Free Sample Issue
(Send SASE)

Subscription—$8.00 annually

THE WHITE LIGHT America's oldest magazine of CEREMONIAL MAGICK. Now in our 2nd. Decade of publication. Subscription $5/year (4 issues). Overseas $8/yr. P.O. Box 93124, Pasadena, CA 91109.

The Vigil

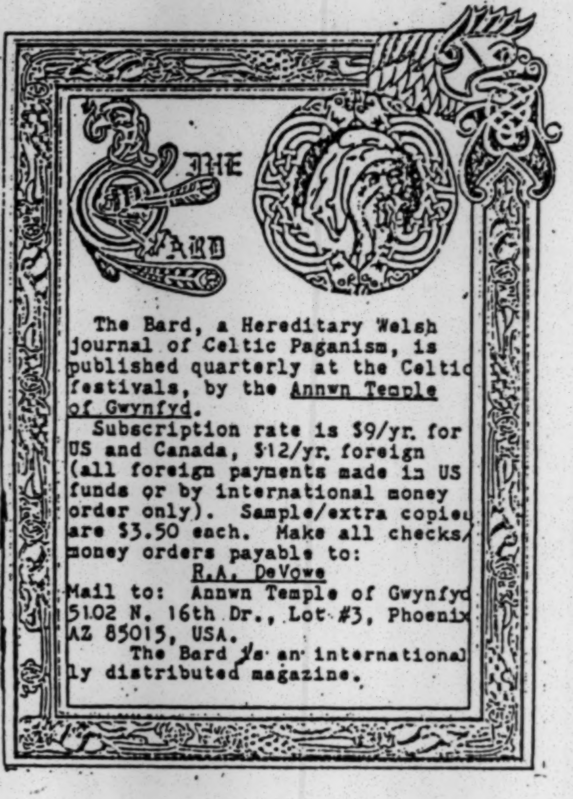
THE VIGIL IS WEAVING THE GENTLE MAGICK INTO ITS PAGES WITH FEATURES AND ARTICLES FOR EVERYONE. SERVICE FEATURES AND "SUBSCRIBERS ONLY" FEATURES MAKE IT A MUST FOR ADAPT OLD TIMERS, AND NEOPHYTE ALIKE. MAILED IN A PLAIN BROWN ENVELOPE, SAMPLE ISSUES ARE ONLY $2, AND SUBSCRIPTION IS $8.50 FOR BULK, $10 FOR FIRST CLASS, FOR 6 ISSUES. PUBLISHED BY THE ENGLISH TRADITIONALIST, COVEN OF THE SACRED OAKS, AND AVAILABLE FROM:

The Oaken Door
P.O. Box 31250
Omaha, Nebraska
68132 USA

The Vigil

A GRAPHIC JOURNAL OF WICCAEN AND EARTH RELIGIONS

THE UNICORN, P.O. Box 8814, Minneapolis, MN 55408. A literary newsletter for all Wiccans and Pagans.



The Bard, a Hereditary Welsh journal of Celtic Paganism, is published quarterly at the Celtic festivals, by the Annwn Temple of Gwynfyd.

Subscription rate is $9/yr. for US and Canada, $12/yr. foreign (all foreign payments made in US funds or by international money order only). Sample/extra copies are $3.50 each. Make all checks/money orders payable to:

R.A. DeVowe

Mail to: Annwn Temple of Gwynfyd
5102 N. 16th Dr., Lot #3, Phoenix
AZ 85015, USA.

The Bard is an internationally distributed magazine.

SUBSCRIPTION FORM

I want to receive MAGICKAL UNICORN MESSENGER on a regular basis. Enclosed is ___$9 U.S. & Canada ___$10 (U.S. Funds only) Overseas surface, ___$15 (U.S. Funds only) Overseas airmail. - for the next 4 issues.

___I cannot subscribe for a full year at this time, so I am enclosing $2.50 (U.S. & Canada)/$4 (Overseas airmail) for just the next issue.

___I would like mine sent in a plain wrapper.

___I would like a complimentary copy sent to:

____

MY NAME ______________________________
ADDRESS ______________________________
CITY__________ STATE__________ ZIP__________

***MAKE ALL CHECKS/MONEY ORDERS PAYABLE TO:
TEMPLE OF WICCA ***

Wild Magick Bulletin

ECOLOGY - EARTH RELIGION - TAO
official publication of E.L.F.
P.O. Box 1082, Bloomington, IN 47402 - $5/4 issues - includes 25 word or less listing of any product/services you may offer
CONTAX, PROJEX, EVENTS, & more
PSI-LINKS, CLASSES, FESTIVALS!

PAGANA is the newsletter of the Pagan/Occult/Witchcraft Special Interest Group of Mensa. It features articles, news, reviews, commentary, debate, letters, and more. $9/6 issues domestic and overseas surface, $10/4 issues for overseas airmail. PAGANA, POB 9494, San Jose, CA 95157

CONVERGING PATHS-
THE COMMUNICATION CHANNEL OF THE TRADITIONAL WICCAN INTEREST GROUP, BRANCHES BRINGS THE PAST, PRESENT, AND WHAT THE FUTURE HOLDS FOR WICCANS. ANNUAL MEMBERSHIP AND 4 ISSUES $13(US&CANADA) $20 (FOREIGN; US FUNDS OR IMO ONLY). SINGLE ISSUE $4 (US&CANADA) $6(FOREIGN; US FUNDS OR IMO ONLY). CHECKS PAYABLE TO CONVERGING PATHS P.O. BOX 63 MT. HOREB, WI 53572

Have a product or service you'd like to mention to the Pagan/Wiccan community? Write for our ad rates. Please send a large SASE.

---

cainteanna na luise

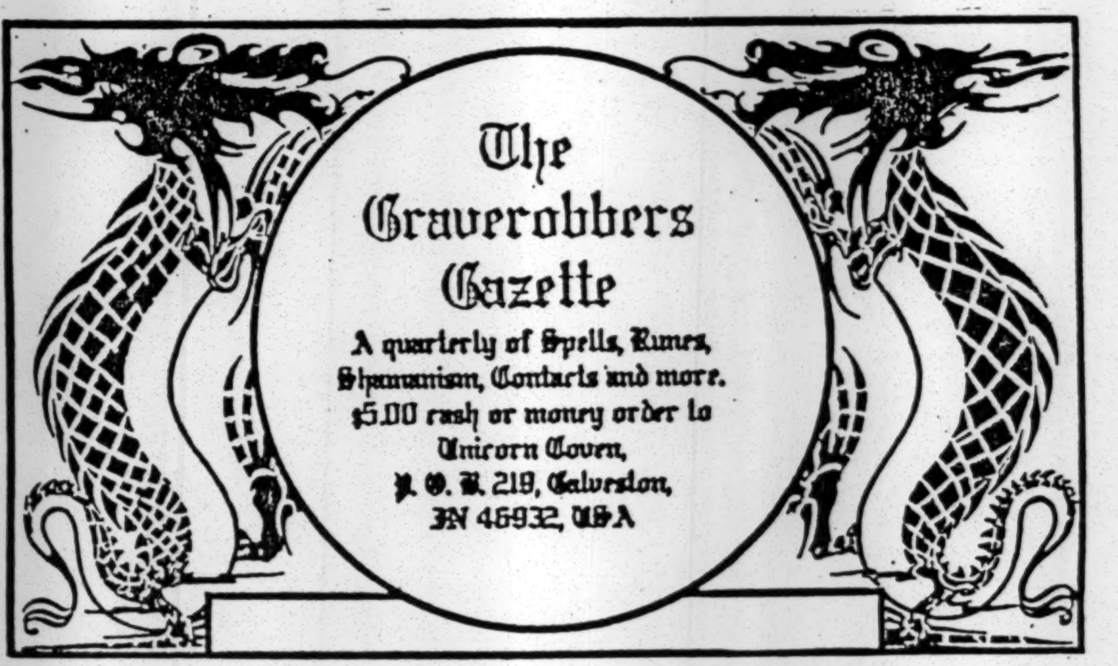
A quarterly journal of pagan Celtic mythopoetic reality (Celtic mythology, druidic magic, politics, poetry, etc., devoted to the science and art of alternate reality states. Pro-gay/feminist/ecology. Bilingual - English 75%, Irish 25%).

SUBSCRIPTION RATES (per year/4issues)

Canada $9 (Cnd funds)
USA $9 (US funds)
Abroad (air) $11 (US funds)

Cheques/money orders must be made payable only to:

John Kellnhauser
805 - 85 Wellesley East
Toronto, ON, M4Y 1H8
Canada



The Graverobbers Gazette

A quarterly of Spells, Runes, Shamanism, Contacts and more.
$5.00 cash or money order to
Unicorn Coven,
P. O. B. 219, Galveston,
IN 46932, USA

Magickal Unicorn Messenger
P.O. Box 1302
Findlay, Ohio 45839

____ Regular Subscription
____ Single Copy Order
____ Publication Exchange
____ Complimentary Copy
____ Must subscribe or renew
to receive next issue